



# CITY OF SCOTT CITY

## COUNCIL MEETING AGENDA

June 18th, 2018

215 Chester Ave. Scott City, MO 63780  
573-264-2157 Fax: 573-264-4281

**A. ROLL CALL:** Mayor Brant

Council Members: R. Morse, G. Spinks, Tim Porch, H. Ingvalson,  
M. Rhymer, A. Reinhart, M. Ellison, P. Brazel

**B. PRAYER:**

**C. PLEDGE OF ALLEGIANCE:**

**D. APPROVAL OF AGENDA:**

**E. APPROVAL OF MINUTES:** June 18th, 2018

**F. APPROVAL OF BILLS:** To be paid July 5th, 2018.

**G. PUBLIC FORUM:** Mayor Brant to recognize any visitors who wish to speak on City matters.

**H. NEW BUSINESS:**

- 1.) **Contract** between the City of Scott City & Scott City R-1 School District to provide a School Resource Officer on the school premises.
- 2.) **Resolution # 562:** A resolution authorizing the City of Scott City to enter into a contract with Lappe Cement Finishing Inc. for the removal and installation of culvert in storm line at the intersection of Maple Street and Roth Drive
- 3.) **Bill #1115 Ordinance #1124:** An ordinance amending section 150.220 of the Scott City Code relating to additional court cost.
- 4.) **Bill #1116 Ordinance #1125:** An ordinance amending section 510.030 of the Scott City Code, relating to examinations for plumber's licenses.
- 5.) **Bill #1117 Ordinance #1126:** An ordinance amending portions of section 235.040 of the Scott City Code relating to disabled and abandoned vehicles.

**I. MAYOR'S REPORT:** Becoming members of the Chamber of Commerce of Scott City

**J. DEPARTMENT REPORTS:**

1. Police Chief- David Leeman
  - a. Mike Ellison
2. Fire Chief- Jay Cassout
  - a. Pat Brazel
3. Parks- Skylar Cobb
  - a. Heather Ingvalson
4. Public Works- Dustin Whitworth
  - a. Mike Rhymer
5. City Administrator- James Richards
  - a. Randy Morse
6. Cemetery- Gary Spinks
7. Ordinances- Tim Porch
8. Planning & Zoning- Andrew Reinhart

**K. THIS MEETING OR A PORTION OF THIS MEETING WILL BE CLOSED.** Notice given that the meeting or a portion thereof as indicated will be closed as provided in RSMO Section 610.021 (1, 14). Reason provided on back of agenda.

**L. NEXT MEETING:** Monday, July 16, 2018

**M. MEETING ADJOURNED:**

**Posted on 6-29-2018 @ 12:15 PM**

**By: Michael Dudek, City Clerk**